

GREATER LAWRENCE SANITARY DISTRICT

Cheri R. Cousens P.E., Executive Director

ANDOVER **Christopher Cronin**

LAWRENCE

Thomas Connors Chairman Joseph R. Quartarone Treasurer Brian Peña Milagros Puello

METHUEN

Raymond DiFiore Vice-Chairman John A. Cronin Secretary

NORTH ANDOVER

Jim Stanford

SALEM, NH **Cathy Stacey**

ANNUAL AND REGULAR MEETING OF THE COMMISSION June 24, 2020 at 3:00 PM Agenda

Meeting to be conducted via BlueJeans conference/video call. Open for public listening only. No public participation is included in this agenda. Conference Phone Number: 1-408-419-1715 or 1-408-915-6290 Meeting ID # 685 1612 102

| | | Attachment | Required Votes |
|-----|---|------------|-------------------|
| 1. | Roll Call | | <u> </u> |
| 2. | Payment of Invoices | | |
| 3. | Discussion and Vote to Approve Minutes of the May 27, 2020 Regular Board Meeting | | |
| 4. | Election of Officers for Fiscal Year 2021 | | |
| 5. | Vote on NE/Merrimack Valley Chemical Bids for FY 2021 | A | M |
| 6. | Discussion and Vote on FY 20/21 COLA for Non-union Staff | В | M |
| 7. | Discussion and Vote on Amended Agreement with Next Grid Markets, LLC | С | M |
| 8. | Discussion and Vote on Transfer for Legal Services and Insurance | D | M |
| 9. | Update on Riverside Pump Station and Generator Projects | | |
| 10. | Update on Organics to Energy Project | | |
| 11. | Discussion of Teamsters Local 25 Contract Negotiations | | |
| 12. | Executive Director's Report | | |
| 13. | Board Business | | |
| 14. | Executive Session | | |
| 15. | Adjournment | | |
| | | | |

OTHER ATTACHMENTS

AECOM Invoice No. 11 dated June 8, 2020 for RSPS Generator, June 2020 Operations Report

NOTES: M: Majority Vote (5 votes); SM: Super majority (2/3^{rds} or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)