

#### **ANDOVER**

**Christopher Cronin** 

#### LAWRENCE

Thomas Connors Chairman

Joseph R. Quartarone Treasurer

Franklin Miguel Milagros Puello

### METHUEN

Raymond DiFiore Vice-Chairman

John A. Cronin Secretary

#### **NORTH ANDOVER**

Jim Stanford

#### SALEM, NH

**Cathy Ann Stacey** 

# GREATER LAWRENCE SANITARY DISTRICT

Cheri R. Cousens P.E., Executive Director

## REGULAR MEETING OF THE COMMISSION March 31, 2021 at 3:00 PM

Meeting to be conducted via BlueJeans conference/video call.

Open for public listening only. No public participation is included in this agenda.

Conference Phone Number: 1-408-419-1715 or 1-408-915-6290

Meeting ID # 685 1612 102

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		Attachment	Required <u>Votes</u>
1.	Roll Call		
2.	Payment of Invoices		M
3.	Discussion and Vote to Approve Minutes of the February 24, 2021 Regular Board Meeting		M
4.	Discussion of Proposed Legislation SD No. 1686 & HD No. 1794: An act relative to providing a COVID-19 retirement credit to essential public-sector workers	A	M
5.	Discussion and Vote on Fiscal Year 2020 Industrial Surcharge	s B	M
6.	Discussion and Vote on Change Order No. 1 for Spicket River Interceptor Rehabilitation	· C	M
7.	Executive Director's Report		
8.	Board Business		
9.	Executive Session – G.L. c. 30A, § 21(a) (3) ("Purpose 3") a) Discussion of Imminent Litigation Strategy		
10. Adjournment			

## OTHER ATTACHMENTS:

Fiscal Year 2022 Draft Budget and Transmittal Memorandum Notice of the April 28, 2021 GLSDER Board Hearing to Consider the Annual COLA Increase – No Action Required March 2021 Operations Report

NOTES: M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rds</sup> or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)