

ANDOVER

Christopher Cronin

LAWRENCE

Thomas Connors Chairman

Joseph R. Quartarone Treasurer

Franklin Miguel Milagros Puello

METHUEN

Raymond DiFiore Vice-Chairman

John A. Cronin Secretary

NORTH ANDOVER

Jim Stanford

SALEM, NH

Cathy Ann Stacey

GREATER LAWRENCE SANITARY DISTRICT

Cheri R. Cousens P.E., Executive Director

REGULAR MEETING OF THE COMMISSION April 28, 2021 at 3:00 PM

Meeting to be conducted via BlueJeans conference/video call. Open for public listening only. No public participation is included in this agenda. Conference Phone Number: 1-408-419-1715 or 1-408-915-6290 Meeting ID # 685 1612 102

| | Meeting ID # 685 1612 102 | Attachment | Required Votes |
|----|--|--------------------------|-------------------|
| 1. | Roll Call | | votes |
| 2. | Payment of Invoices | | M |
| 3. | Discussion and Vote to Approve Minutes of the March 31, 2021 Regular Board Meeting | | M |
| 4. | Fiscal Year 2022 Budget a) Discussion of Budget Transmittal Memorandum b) Discussion of Budget Document c) Vote to Set Commissioner's FY 2022 Salary d) Discussion and Vote to Appropriate FY 2022 Budget | A-1 A-2 A-3 A-4 | M M |
| 5. | Executive Director's Report | | |
| 6. | Board Business | | |
| 7. | Executive Session – G.L. c. 30A, § 21(a) (3) ("Purpose 3") a) Discussion of Imminent Litigation Strategy | | * |
| 8. | Adjournment | | |

OTHER ATTACHMENTS:

April 2021 Operations Report Kleinfelder Invoice dated April 2, 2021 for engineering work related to Interceptor Rehabilitation - CIPP Liner from February 22, 2021 to March 28, 2021

NOTES: M: Majority Vote (5 votes); SM: Super majority (2/3^{rds} or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)