



LEADERS IN WASTEWATER  
MANAGEMENT

## REGULAR MEETING OF THE COMMISSION January 25, 2023 at 3:00 PM

### Agenda

**Meeting to be conducted via internet or phone access. Open for public listening only.**

**No public participation is included in this Agenda.**

**Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.**

**Cheri R. Cousens, P.E.**  
*Executive Director*

**ANDOVER**  
Christopher Cronin

**LAWRENCE**  
Thomas Connors  
*Chairman*  
Joseph R. Quartarone  
*Treasurer*  
Jorge Jaime  
William C. Hale III

**METHUEN**  
Raymond DiFiore  
*Vice-Chairman*  
John A. Cronin  
*Secretary*

**NORTH ANDOVER**  
Tim Willett

**SALEM, NH**  
Cathy Ann Stacey

- |  | <u>Attachment</u> | <u>Required<br/>Votes</u> |
|--|-------------------|---------------------------|
| 1. Roll Call   |                   |                           |
| 2. Payment of Invoices   |                   | M                         |
| 3. Discussion and Vote to Approve Minutes of the<br>December 14, 2022 Regular Board Meeting  |                   | M                         |
| 4. Discussion and Vote on Teamsters Local 25<br>Memorandum of Agreement for Fiscal Years 2023-2025   |                   | M                         |
| 5. Executive Director's Report   |                   |                           |
| 6. Board Business  |                   |                           |
| 7. Executive Session - G.L. c. 30A, § 21(a) (3) ("Purpose 3"): Collective<br>Bargaining with Teamsters Local 25 and Discussion of Imminent<br>Litigation Strategy Regarding CDM Smith Claims |                   |                           |
| 8. Adjournment   |                   |                           |

**OTHER ATTACHMENTS:** December 2022 Operations Report, and Kleinfelder Engineers Invoices dated January 5, 2023 for Engineering Services in December related to the LTCP Update and Asset Management Plan and January 11, 2023 for Design and Bidding Assistance for the Digester Cleaning Project.

**NOTES:** M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rd</sup>s or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)

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