



LEADERS IN WASTEWATER  
MANAGEMENT

**REGULAR  
MEETING OF THE COMMISSION  
October 29, 2025, at 3:00 PM  
Agenda**

**Meeting to be conducted via internet or phone access. Open for public listening only.  
No public participation is included in this Agenda.  
Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.**

**Cheri R. Cousens, P.E.**  
*Executive Director*

**ANDOVER**

Carlos Jaquez

**LAWRENCE**

Thomas Connors

*Chairman*

Joseph R. Quartarone

*Treasurer*

Jorge Jaime

William C. Hale III

*Secretary*

**METHUEN**

Raymond DiFiore

*Vice chair*

Patrick L. Bower

**NORTH ANDOVER**

Tim Willett

**SALEM, NH**

Cathy Ann Stacey

|                                                                                                                              | <u>Attachment</u> | <u>Required<br/>Votes</u> |
|------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|
| 1. Roll Call                                                                                                                 |                   |                           |
| 2. Payment of Invoices                                                                                                       |                   | M                         |
| 3. Approval of September 17, 2025, Regular Board Meeting Minutes                                                             |                   | M                         |
| 4. Discussion and Vote on Amendment No. 11 with Kleinfelder for Engineering Services Related to Interceptor CCTV Inspections | A                 | M                         |
| 5. Update on RFQ for Community Assessment Study                                                                              |                   |                           |
| 6. Discussion of Methuen/Lawrence Sewer Interconnections                                                                     | B                 |                           |
| 7. Capital Projects Update                                                                                                   |                   |                           |
| 8. Executive Director's Report                                                                                               |                   |                           |
| 9. Board Business                                                                                                            |                   |                           |
| 10. Adjournment                                                                                                              |                   |                           |

**OTHER ATTACHMENTS:**

October 2025 Operations Report

AECOM invoice dated September 18, 2025, for construction engineering services related to the MCC/PC Upgrades Project

The Voice of the Retired Public Employees Newsletter dated October 2025 (pages 10-11, 18-19)

Synagro Letter dated September 25, 2025, regarding potential legislation on biosolids

**NOTES:** The following assumes eight voting commissioners are present. M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rd</sup>s or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)

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