



LEADERS IN WASTEWATER  
MANAGEMENT

**REGULAR  
MEETING OF THE COMMISSION  
September 17, 2025, at 3:00 PM  
Agenda**

**Meeting to be conducted via internet or phone access. Open for public listening only.**

**No public participation is included in this Agenda.**

**Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.**

**Cheri R. Cousens, P.E.**

*Executive Director*

**ANDOVER**

Carlos Jaquez

**LAWRENCE**

Thomas Connors

*Chairman*

Joseph R. Quartarone

*Treasurer*

Jorge Jaime

William C. Hale III

*Secretary*

**METHUEN**

Raymond DiFiore

*Vice chair*

Patrick L. Bower

**NORTH ANDOVER**

Tim Willett

**SALEM, NH**

Cathy Ann Stacey

|                                                                                                                                            | <u>Attachment</u> | <u>Required<br/>Votes</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|
| 1. Roll Call                                                                                                                               |                   |                           |
| 2. Tabled Item – Draft RFQ for Community Assessment Study                                                                                  | A                 | M                         |
| a) 2015 Memorandum on Allocation of Capital and Debt Costs<br>by Wright- Pierce                                                            | A-1               |                           |
| 3. Payment of Invoices                                                                                                                     |                   | M                         |
| 4. Approval of August 27, 2025 Regular Board Meeting<br>Minutes                                                                            |                   | M                         |
| 5. Vote on Award of Bid for Construction of MCC Upgrades                                                                                   | B                 | SM                        |
| 6. Capital Projects Update                                                                                                                 |                   |                           |
| 7. Executive Director’s Report                                                                                                             |                   |                           |
| 8. Board Business                                                                                                                          |                   |                           |
| 9. Executive Session – G.L. c. 30A, § 21(a)(3) (“Purpose 3”): Discussion of Collective<br>Bargaining with Teamsters Local 25 and Local 170 |                   |                           |
| 10. Adjournment                                                                                                                            |                   |                           |

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**OTHER ATTACHMENTS:**

September 2025 Operations Report

**NOTES:** The following assumes eight voting commissioners are present. M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rd</sup>s or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)